

FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS
AND LOBBYIST/REGISTRANT PACs

1. NAME OF COMMITTEE (in full)		TYPE OR PRINT		Example: If typing, type over the lines.		1 2 F E 4 M 5	
3RD AND LONG PAC							
ADDRESS (number and street)		PO BOX 8446					
<input type="checkbox"/> Check if different than previously reported. (ACC)		ASHEVILLE		NC		28814	
		CITY		STATE		ZIP CODE	
2. FEC IDENTIFICATION NUMBER				3. IS THIS REPORT		4. STATE DISTRICT	
C C00448563				<input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)		<div style="display: flex; justify-content: space-between;"> <div></div> <div></div> </div> For Candidates Only	
5. TYPE OF REPORT (Choose One) (a) Quarterly Reports:		(b) Monthly Report Due On:					
		<input type="checkbox"/> Feb 20 (M2) <input checked="" type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)					
		<input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)					
		<input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report					
		(c) 12-Day PRE-Election Report for the:				This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)	
		<input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R)					
		<input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C)					
		Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/>					
		(d) 30-Day POST-Election Report for the:				This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)	
		<input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)					
		Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/>					
6. Covered Period(s)		(a) Quarterly/Monthly/Pre-/Post-Election Covered Period				(b) Semi-annual Covered Period	
This report covers		<input type="text"/> / <input type="text"/> / <input type="text"/> through <input type="text"/> / <input type="text"/> / <input type="text"/> and/or				<input type="checkbox"/> January 1 - June 30 <input type="checkbox"/> July 1 - December 31	
7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs		(a) Quarterly/Monthly/Pre-/Post-Election Covered Period				(b) Semi-annual Covered Period	
		0.00					

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Burns, Troy, , ,

Signature of Treasurer

Burns, Troy, , ,

[Electronically Filed] Date

05

20

2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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02/2009